

**Hearings Commence:** **Tuesday 10 October 2017**

**Venue:** Council Chamber / Committee Rooms  
Cotswold District Council  
Trinity Road  
Cirencester GL7 1PX

**Inspector:** **WILLIAM FIELDHOUSE** BA (Hons) MA MRTPI

**Programme Officer:** **TRACEY SMITH**

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## Key Dates

Deadline for Statements re October hearings:	<b>27 September 2017</b>
Hearings Commence:	<b>10 October 2017</b>
Deadline for Statements re November hearings:	<b>25 October 2017</b>

Please ensure you check the Examination website regularly for up to date information and any changes to the programme.

## Hearings Timetable

### OCTOBER 2017

Session	Date	Time	Matter / Topic
<b>WEEK 1 – Statements Submission Deadline for October Sessions: 27 September 2017</b>			
1	Tue 10 Oct 2017	09:30	Matter 1: Duty to Co-operate & other Procedural Issues
2	Tue 10 Oct 2017	14:00	Matter 2: Development Strategy
3	Wed 11 Oct 2017	09:30	Matter 3: Housing Requirement
4	Wed 11 Oct 2017	14:00	Matter 4: Housing Supply
5	Thu 12 Oct 2017	09:30	Matter 5: Strategic Site – Chesterton (Policy S2)
<b>WEEK 2 – Statements Submission Deadline for October Sessions: 27 September 2017</b>			
6a	Tue 17 Oct 2017	09:30	Matter 6a: Allocated Sites & Infrastructure Requirements – South Cotswolds Sub Area (Policies S1, S3, EC4(3), S4, S5, SA1)
6b	Tue 17 Oct 2017	14:00	Matter 6b: Allocated Sites & Infrastructure Requirements – South Cotswolds Sub Area (Policies S6, SP2, S7, S8, S9, SA1)
7	Wed 18 Oct 2017	09:30	Matter 7: Allocated Sites & Infrastructure Requirements – Mid Cotswolds Sub Area (Policies S10, S11, S12, S13, S14, SA2)
8	Thu 19 Oct 2017	09:30	Matter 8: Allocated Sites & Infrastructure Requirements – North Cotswolds Sub Area (Policies S15, S16, EC4(4), EC4(5), S17, S18, S19, SA3)

**NO HEARINGS WEEKS COMMENCING: 23 OCTOBER & 6 NOVEMBER 2017**

### NOVEMBER 2017

Session	Date	Time	Matter / Topic
<b>WEEK 3 – Statements Submission Deadline for November Sessions: 25 October 2017</b>			
9	Tue 14 Nov 2017	09:30	Matter 9: Housing Design, Size & Type
10	Tue 14 Nov 2017	14:00	Matter 10: Affordable Housing
11	Wed 15 Nov 2017	09:30	Matter 11: Gypsy, Traveller & Travelling Showpeople Sites
12	Thu 16 Nov 2017	09:30	Matter 12: Economy & Employment
13	Thu 16 Nov 2017	14:00	Matter 13: Town Centres
<b>WEEK 4 – Statements Submission Deadline for November Sessions: 25 October 2017</b>			
14	Tue 21 Nov 2017	09:30	Matter 14: Built, Natural & Historic Environment
15	Tue 21 Nov 2017	14:00	Matter 15: Other Issues
16	Wed 22 Nov 2017	09:30	Reserved for any outstanding matters
17	Thu 23 Nov 2017	09:30	Reserved for any outstanding matters

**Please ensure you check the Examination website regularly for up to date information and any changes to the programme.**

**OCTOBER - WEEK 1**

**Session 1 – Tuesday 10 October 2017 at 09:30**

**DUTY TO CO-OPERATE & OTHER PROCEDURAL ISSUES**

***Matter 1: Has the Plan been prepared and is its content in compliance with relevant legal requirements and national policy?***

**PARTICIPANTS FOR MATTER 1:**

**Rep ID Representor Name (Agent)**

012	Bovis Homes (D2 Planning)
014/A	Campden Society
023	Commercial Estates Group (Nexus Planning)
028	Cotswolds Conservation Board
029	CPRE
034/A	Environment Agency
036	Fairford Town Council
039	Fire Services College (GL I Hearn)
043/A	Gloucestershire County Council (Evans Jones - 043A)
051	Home Builders Federation
050	Historic England
053/A	Kemble and Ewen Parish Council
056	Kensington and Edinburgh Estates (Mango Planning & Development Ltd)
069	Moreton-in-Marsh Parish Council
251	Moylan, P
070	Natural England
082	Redrow Homes (Boyer Planning)
285	Rycroft, C
088	Save Our Cirencester
329/A	Williams, E

**OCTOBER - WEEK 1**

Session 2 – Tuesday 10 October 2017 at 14:00

**DEVELOPMENT STRATEGY**

***Matter 2: Is the Development Strategy justified and likely to be effective in ensuring that development needs in the District can be met throughout the Plan period in a way that contributes to sustainable development?***

**PARTICIPANTS FOR MATTER 2:**

<b>Rep ID</b>	<b>Representor Name (Agent)</b>
003	Barwood Development Securities (Origin 3)
004	Bathurst Developments (Savills)
020	Cirencester Town Council
029	CPRE
171	Elwes, H
041	Gladman Developments
042	Gleeson Strategic Land
203/A	Huston, S
052	JA Pye Ltd (West Waddy ADP)
053/A	Kemble and Ewen Parish Council
056	Kensington and Edinburgh Estates (Mango Planning and Development Ltd)
058	Knight Farming (Carter Jonas)
223	Lattimore, D
062	Linden Homes (Lichfields)
251	Moylan, P
074	O&H Properties (Savills)
082	Redrow Homes (Boyer Planning)
084	Richborough Estates (Star Planning)
088	Save Our Cirencester

**OCTOBER - WEEK 1****Session 3 – Wednesday 11 October 2017 at 09:30****HOUSING REQUIREMENT**

***Matter 3: Is the Plan's housing requirement justified, and will it ensure that objectively assessed needs are met in the District having appropriate regard to needs in the wider Gloucestershire housing market area?***

**PARTICIPANTS FOR MATTER 3:**

Rep ID	Representor Name (Agent)
003	Barwood Development Securities (Origin 3)
023	Commercial Estates Group (Nexus Planning)
029	CPRE
041	Gladman Developments
042	Gleeson Strategic Land
051	Home Builders Federation
056	Kensington and Edinburgh Estates (Mango Planning and Development Ltd)
062	Linden Homes (Lichfields)
064	Longborough Developments (Hunter Page Planning)
085	Robert Hitchins Ltd (Pegasus Planning Group)
082	Redrow Homes (Boyer Planning)
084	Richborough Estates (Star Planning)
088	Save Our Cirencester

**Session 4 – Wednesday 11 October 2017 at 14:00****HOUSING SUPPLY**

***Matter 4: Does the Plan identify an adequate supply of housing land and contain sound policies to ensure that it will be effective in meeting housing requirements in a timely manner?***

**PARTICIPANTS FOR MATTER 4:**

Rep ID	Representor Name (Agent)
004	Bathurst Developments (Savills)
029	CPRE
041	Gladman Developments
048	Hallam Land Management (David Lock Associates)
051	Home Builders Federation
056	Kensington and Edinburgh Estates (Mango Planning and Development Ltd)
062	Linden Homes (Lichfields)
082	Redrow Homes (Boyer Planning)
084	Richborough Estates (Star Planning)

**OCTOBER - WEEK 1**

Session 5 – Thursday 12 October 2017 at 09:30

STRATEGIC SITE – CHESTERTON (POLICY S2)

***Matter 5: Is the proposed Strategic Site south of Chesterton, Cirencester justified and does the Plan contain effective policies to ensure that it can be developed in an acceptable and timely manner?***

**PARTICIPANTS FOR MATTER 5:**

Rep ID	Representor Name (Agent)
004	Bathurst Developments (Savills)
020	Cirencester Town Council
023	Commercial Estates Group (Nexus Planning)
029	CPRE
041	Gladman Developments
185/6	Golics, A & T
191	Gronow, J
203/A	Huston, S
207	James, D
223	Lattimore, D
062	Linden Homes (Lichfields)
251	Moylan, P
252	Nailer, R
256	Nicholas, J
076	Peace Pennells (Evans Jones)
079	Phoenix Surgery
085	Robert Hitchins Ltd (Pegasus Planning Group)
082	Redrow Homes (Boyer Planning)
084	Richborough Estates (Star Planning)
088	Save Our Cirencester

**End of Week One**

**OCTOBER - WEEK 2**

**Session 6a – Tuesday 17 October 2017 at 09:30**

**ALLOCATED SITES & INFRASTRUCTURE REQUIREMENTS – SOUTH COTSWOLDS SUB AREA  
(POLICIES S1, S3, EC4(3), S4, S5, SA1)**

***Matter 6a: Are the Housing, Employment and Infrastructure Proposals for the South Cotswold Sub Area justified?***

*Cirencester  
Down Ampney  
Fairford*

**PARTICIPANTS FOR MATTER 6a:**

<b>Rep ID</b>	<b>Representor Name (Agent)</b>
004	Bathurst Developments (Savills)
020	Cirencester Town Council
024/A	The Co-Operative Group
029	CPRE
036	Fairford Town Council
041	Gladman Developments
042	Gleeson Strategic Land
056	Kensington and Edinburgh Estates (Mango Planning & Development Ltd)
076	Peace Pennels (Evans Jones)
068	Royal Agricultural University (Adkins)
080	Piper Ventures (Hunter Page Planning)
085	Robert Hitchins Ltd (Pegasus Planning Group)

**OCTOBER - WEEK 2**

**Session 6b – Tuesday 17 October 2017 at 14:00**

**ALLOCATED SITES & INFRASTRUCTURE REQUIREMENTS – SOUTH COTSWOLDS SUB AREA  
(Policies S6, SP2, S7, S8, S9, SA1)**

***Matter 6b: Are the Housing, Employment and Infrastructure Proposals for the South Cotswold Sub Area justified?***

*Kemble  
Lechlade  
South Cerney  
Tetbury*

**PARTICIPANTS FOR MATTER 6b:**

<b>Rep ID</b>	<b>Representor Name (Agent)</b>
003	Barwood Development Securities (Origin 3)
004	Bathurst Developments (Savills)
022	Colburn Homes ( S F Planning)
023	Commercial Estates Group (Nexus Planning)
025	Cotswold Airfield Tennants Kemble Flying Club
029	CPRE
048	Hallam Land Management (David Lock Associates)
053/A	Kemble and Ewen Parish Council
054	Kemble Community Gardens
055	Kemble Farms Ltd (Savills)
056	Kensington and Edinburgh Estates (Mango Planning & Development Ltd)
216	Kingston, M
060	Lechlade Cricket Club
062	Linden Homes (Lichfields)
074	O&H Properties (Savills)
082	Redrow Homes (Boyer Planning)
096A	Tetbury Civic Society



**OCTOBER - WEEK 2**

**Session 7 – Wednesday 18 October 2017 at 09:30**

**ALLOCATED SITES & INFRASTRUCTURE REQUIREMENTS – MID COTSWOLDS SUB AREA  
(Policies S10, S11, S12, S13, S14, SA2)**

***Matter 7: Are the Housing, Employment and Infrastructure Proposals for the Mid Cotswold Sub Area justified?***

**PARTICIPANTS FOR MATTER 7:**

<b>Rep ID</b>	<b>Representor Name (Agent)</b>
010	Bloor Homes (Hunter Page Planning)
012	Bovis Homes (D2 Planning Ltd)
012A	Bourton on the Water Parish Council
029	CPRE
084	Richborough Estates (Star Planning)
094	Stow on the Wold Town Council
047	Hacklings Transport (Hunter Page Planning)

**OCTOBER - WEEK 2**

**Session 8 – Thursday 19 October 2017 at 09:30**

**ALLOCATED SITES & INFRASTRUCTURE REQUIREMENTS – NORTH COTSWOLDS SUB AREA  
(POLICIES S15, S16, EC4(4), EC4(5), S17, S18, S19, SA3)**

***Matter 8: Are the Housing, Employment and Infrastructure Proposals for the North Cotswold Sub Area justified?***

**PARTICIPANTS FOR MATTER 8:**

<b>Rep ID</b>	<b>Representor Name (Agent)</b>
126	Borsay, M
013	Campden BRI (Lichfields)
014/A	Campden Society
018	Chipping Campden Town Council
029	CPRE
039	Fire Services College (GL Hearn)
222	Langridge, J
069	Moreton in Marsh Town Council
075	Parham Park Trust (Strutt & Parker)
087	Royal British Legion (Lambert Smith Hampton)
285	Rycroft, C
091	Spitfire Bespoke Homes (Colliers International)
304	Thomas, B
329/A	Williams, E

**End of Week Two**

**NOVEMBER - WEEK 3**

**Session 9 – Tuesday 14 November 2017 at 09:30**

**HOUSING DESIGN, SIZE & TYPE**

***Matter 9: Are the policies relating to the design, mix, size, type and tenure of housing provision justified and consistent with national policy, and are they likely to be effective?***

**PARTICIPANTS FOR MATTER 9:**

<b>Rep ID</b>	<b>Representor Name (Agent)</b>
003	Barwood Securities (Origin 3)
004	Bathurst Developments (Savills)
012	Bovis Homes (D2 Planning Ltd)
041	Gladman Developments
051	Home Builders Federation
066	McCarthy and Stone (The Planning Bureau)
077	Pembury Estates
077A	Persimmon Homes
082	Redrow Homes (Boyer Planning)

**Session 10 – Tuesday 14 November 2017 at 14:00**

**AFFORDABLE HOUSING**

***Matter 10: Is policy H2 likely to be effective in ensuring that identified needs for affordable housing are met to an extent that is justified and consistent with national policy?***

**PARTICIPANTS FOR MATTER 10:**

<b>Rep ID</b>	<b>Representor Name (Agent)</b>
003	Barwood Securities (Origin 3)
004	Bathurst Developments (Savills)
012	Bovis Homes (D2 Planning Ltd)
041	Gladman Developments
051	Home Builders Federation
077	Pembury Estates
082	Redrow Homes (Boyer Planning)
087	Royal British Legion (Lambert Smith Hampton)

**NOVEMBER - WEEK 3**

Session 11 – Wednesday 15 November 2017 at 09:30

**GYPSY, TRAVELLER & TRAVELLING SHOWPEOPLE SITES**

***Matter 11: Is policy H7 regarding Gypsy, Traveller and Travelling Showpeople sites positively prepared, justified and consistent with national policy, and will it be effective in ensuring that identified needs are met at all times during the plan period?***

**PARTICIPANTS FOR MATTER 11:**

<b>Rep ID</b>	<b>Representor Name (Agent)</b>
021	Coberley Parish Council
214	Kildea, M
061	Lecky Hill RAID Norris, J (Michael Hargreaves Planning)

**NOVEMBER - WEEK 3**

Session 12 – Thursday 16 November 2017 at 09:30

**ECONOMY & EMPLOYMENT**

***Matter 12: Does the Plan contain effective and justified policies to ensure that development needs arising from aspirational but realistic economic growth assumptions can be met in suitable locations and the promotion of a strong rural economy?***

**PARTICIPANTS FOR MATTER 12:**

Rep ID	Representor Name (Agent)
003	Barwood Securities (Origin 3)
004	Bathurst Developments (Savills)
023	Commercial Estates Group (Nexus Planning)
024/A	The Cooperative Group
029	CPRE
058	Knight Farming (Carter Jonas)
062	Linden Homes (Lichfields)
075	Parham Park Trust (Strutt & Parker)
091	Spitfire Bespoke Homes (Colliers International)

Session 13 – Thursday 16 November 2017 at 14:00

**TOWN CENTRES**

***Matter 13: Is the Plan's approach to town centres and the development of main town centre uses justified and consistent with national policy, and are the relevant policies likely to be effective?***

**PARTICIPANTS FOR MATTER 13:**

Rep ID	Representor Name (Agent)
004	Bathurst Developments (Savills)
101	Warners Retail Ltd (Antony Aspbury Associates)

**End of Week Three**

**NOVEMBER - WEEK 4**

**Session 14 – Tuesday 21 November 2017 at 09:30**

**BUILT, NATURAL AND HISTORIC ENVIRONMENT**

***Matter 14: Are the policies relating to the Built, Natural and Historic Environment and Local Greenspace justified, consistent with national policy and likely to be effective?***

**PARTICIPANTS FOR MATTER 14:**

<b>Rep ID</b>	<b>Representor Name (Agent)</b>
003	Barwood Development Securities (Origin 3)
041	Gladman Developments
043/A	Gloucestershire County Council
050	Historic England
055	Kemble Farms Ltd (Savills)
217	Kissell, J
064	Longborough Developments (Hunter Page Planning)
070	Natural England
075	Parham Park Trust (Strutt & Parker)
080	Piper Ventures (Hunter Page Planning)
082	Redrow Homes (Boyer Planning)

**Session 15 – Tuesday 21 November 2017 at 14:00**

**OTHER ISSUES**

***Matter 15: Other Issues***

*Transport*  
*Renewable Energy*  
*Flood Risk*  
*Any other issues*

**PARTICIPANTS FOR MATTER 15:**

<b>Rep ID</b>	<b>Representor Name (Agent)</b>
	Anyone wishing to be heard in relation to issues not covered in matters 1-14?

**NOVEMBER - WEEK 4**

**Session 16 & 17 - Wednesday 22 and Thursday 23 November 2017**

**RESERVED DAYS**

*Reserve days for any matters not completed earlier.*

*Inspector site visits.*

**End of Week Four**

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